



**CYNTHIA A. HARDING, M.P.H.**  
Interim Director

**JEFFREY D. GUNZENHAUSER, M.D., M.P.H.**  
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July 16, 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 1U52PS004714-01 REVISED, AMENDMENT 2, FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR TUBERCULOSIS ELIMINATION AND LABORATORY SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on November 18, 2014, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention (CDC) award that reflect non-material and/or ministerial revisions to the award's terms and conditions, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept Notice of Award (NA) Number 1U52PS004714-01 REVISED, Amendment 2, issued on June 15, 2015, that supports the Department of Public Health's (DPH) request for direct assistance to support the personnel and associated costs of the CDC Medical Officer assigned to DPH's Division of Community Health Services, by correcting the NA to reflect the actual amount of direct assistance received by DPH by reducing the budgeted 2015 calendar year financial assistance category by \$230,956. The total amount of the NA, \$4,712,280, and all other terms and conditions remain unchanged.

This award allows DPH to continue to support TB elimination and laboratory services in three main areas: 1) program staff who perform TB prevention and control activities such as surveillance, TB registry, epidemiology, directly observed therapy, information systems, and nursing consultation; 2) travel and registration to regional/national conferences and trainings to increase the TB skill sets of DPH staff; and 3) TB testing services provided by the Public Health Laboratory.

County Counsel has reviewed and approved NA 1U52PS004714-01 REVISED, Amendment 2, as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:pm  
DA#03354

c: Interim Chief Executive Officer  
Interim County Counsel  
Acting Executive Officer, Board of Supervisors